

OK, 1-21-16 ✓

<b>CAMPAIGN FINANCE REPORT WISCONSIN LOCAL COMMITTEE</b>				<b>Is this report an Amendment?   YES   X NO</b>											
<b>COMMITTEE IDENTIFICATION</b>				<div style="color: blue; font-weight: bold;">CITY OF FITCHBURG</div> <div style="color: red; font-weight: bold;">JAN 21 REC'D</div> <div style="color: blue; font-weight: bold;">RECEIVED</div> <div style="color: black; font-weight: bold;">OFFICE USE ONLY</div>											
Name of Committee		Friends of Shawn Pfaff													
Address		5205 Day Lily Place													
City, State, ZIP		Fitchburg, WI 53711													
Please check if address is different than previously reported _____															
<table style="width: 100%; border: none;"> <tr> <td style="width: 20%;"><b>NAME OF REPORT</b></td> <td style="width: 40%;">XX Jan 2016 Continuing   Pre-Primary 2015</td> <td style="width: 10%;">Spring</td> <td style="width: 10%;">Fall</td> <td style="width: 10%;">Special</td> </tr> <tr> <td></td> <td>July 2015 Continuing   Pre-election 20__</td> <td>Spring</td> <td>Fall</td> <td>Special</td> </tr> </table>						<b>NAME OF REPORT</b>	XX Jan 2016 Continuing   Pre-Primary 2015	Spring	Fall	Special		July 2015 Continuing   Pre-election 20__	Spring	Fall	Special
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	July 2015 Continuing   Pre-election 20__	Spring	Fall	Special											
<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>				<b>Column A</b> This Period	<b>Column B</b> YTD	<b>Audited Totals</b> Office Use Only									
<b>1. RECEIPTS</b>															
A. Contributions including Loans from Individuals				\$ -	\$ 29,665.96 ✓										
B. Contributions from Committees (Transfers-In)				\$ -	\$ 2,000.00 ✓										
C. Other Income and Commercial Loans				\$ -	\$ -										
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)				\$ -	\$ 31,665.96 ✓										
<b>2. DISBURSEMENTS</b>															
A. Gross Expenditures				\$ 98.00 ✓	\$ 34,735.17										
B. Contributions to Committees (Transfers-Out)				\$ 200.00	\$ 775.00										
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)				\$ 298.00	\$ 35,510.17										
<b>CASH SUMMARY</b>															
Cash Balance at Beginning of Report				\$990.78 ✓											
Total Receipts				\$ -											
Subtotal				\$ 990.78 ✓											
Total Disbursements				\$ 298.00 ✓											
<b>CASH BALANCE AT END OF REPORT</b>				\$ 692.78 ✓											
<b>INCURRED OBLIGATIONS</b> (at close of period)				\$ -											
<b>LOANS</b> (at close of period)				\$ -											
I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.															
Type or Print Name of Candidate or Treasurer Tony H. McGrath 				Signature of Candidate or Treasurer  Date    1/17/2016  Email: thmcgrath@uwalumni.com      Daytime Phone (808) 358-4570											

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
 Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.  
 GAB-2L (04/14)

## Sch 2-A (Jan 2016)

## Friends of Shawn Pfaff

			SCHEDULE 2-A	Gross Expense	
<u>In-Kind</u>	<u>Loan</u>	<u>Date</u>	<u>Name</u>	<u>Address 1</u>	<u>City, State, Zip</u>
		07/31/15	USPS	3000 Cahill Main	Fitchburg, WI 53711

Sch 2-A (Jan 2016)

Expenditures	
Purpose	Amount
Postage – Thank you notes	\$98.00
<b>Total</b>	<b>\$98.00</b>

